

Short notification

**GOVERNMENT OF ANDHRA PRADESH
HIGHER EDUCATION (U.E) DEPARTMENT**

NOTIFICATION

A notification is issued inviting applications for appointment of Members under Section 4 of A.P. Higher Education and Monitoring Commission Act, 2019.

For other details, please visit www.apsche.org Applications with bio-data may be sent within (15) days from the date of notification by registered post to the following address.

The Chairman,
A.P.State Council of Higher Education,
3rd, 4th and 5th floors, Neeladri Towers,
Sri Ram Nagar, 6th Battalion Road,
Atmakur (V), Managalagiri (M), Guntur -522503.

Dated:16.11.2022
Place: Velagapudi.

J.SYAMALA RAO
PRINCIPAL SECRETARY TO GOVERNMENT

Detailed notification

To be displayed in the www.apsche.org

**GOVERNMENT OF ANDHRA PRADESH
HIGHER EDUCATION (U.E) DEPARTMENT
NOTIFICATION**

A notification inviting applications for appointment of following Members, under Section 4 of A.P. Higher Education and Monitoring Commission Act, 2019:-

- (1) A Vice chairperson who is an eminent academician;
- (2) One Member who is, an eminent Chartered Accountant or a person with over 25 years of experience in the field of Public Finance;
- (3) Three Members who are experts and not less than the rank of a Professor preferably with over 25 years of teaching & research experience from any of the following disciplines:-
 - (i) Social Sciences
 - (ii) General Sciences
 - (iii) Medical and Dental Sciences
 - (iv) Engineering and Architecture
 - (v) Agriculture and Allied Sciences.
- (4) One Member who has extensive experience in administrative matters preferably a person belonging to the Indian Administrative Service or equivalent cadres either working or retired.
- (5) One representative from one of the Higher Educational Institutions in the State who shall be full time or part time members of the Commission.
- (6) The selection process will involve both public notification and talent search.
- (7) The applicants are requested to submit their application (Bio-data), covering the following information:-
 - (a) Post applied for.
 - (b) Certificate of proof of age (Date of Birth).
 - (c) Brief description of Qualification and work experience.
 - (d) Gist of outstanding achievements, if any in their field.

To
The Chairman,
A.P.State Council of Higher Education,
3rd, 4th and 5th floors, Neeladri Towers,
Sri Ram Nagar, 6th Battalion Road,
Atmakur (V), Managalagiri (M), Guntur -522503.

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